

2026 Home & Garden Showcase

Registration & Exhibitor Agreement

Saturday and Sunday, March 7 & 8

March 7th 10am-5pm; March 8th 10am-4pm

www.buildingflathead.com

This agreement is made on _____ between the FBA, a nontransferable contract to lease exhibit space with:

Company Name _____ Contact Name _____

Mailing Address _____ City _____ State _____ ZIP _____

Office Phone _____ Cell Phone _____ Email _____

Exhibitor agrees to use the space to promote the following products and/or services _____

Exhibit Space	FBA Member Rate		Number of Spaces (10X10)		Total Cost
Show Rate Reserved by March 4, 2025 (Paid by 3/14/25)	\$525	X		=	
Early Bird Paid by June 30, 2025	\$575	X		=	
Regular Rate Paid by Dec. 15, 2025	\$625	X		=	
Add \$50 Extra End Cap Booth (if available)				=	
TOTAL BOOTH COST:					\$

Special Services: K&J will contact you regarding special needs in your booth. Visit kjconventions.com for more information. The booth size is 10x10 and includes a 6ft table. BOOTH LOCATION: Booths will be determined on a first-come, first-served basis. Prior-year exhibitors have the first right of refusal on their spot. We will consider your preferences, but FBA retains the right to the final booth assignment.

Total amount due for exhibit space(s) \$ _____

Deposit of \$200/booth due w application \$ _____

Balance due in full on or before **December 15, 2025 (no refunds after this date)** \$ _____

Terms: A deposit of \$200/booth will hold your booth space(s). The remaining balance is due on or before December 15, 2025, and is nonrefundable. All spaces available after the deadline require 100% non-refundable payment upon reservation. I have read and understand the Showcase Guidelines and agree to abide by the terms and conditions as set forth by the FBA and agree to hold harmless the FBA and its members, officers, executive officer, and manager of Home & Garden Showcase from any claims or liability or damage to persons or personal property as a result of entering into this agreement for Home & Garden Showcase.

Agreement Authorized & Signed by _____

Please make checks payable to Flathead Building Association or charge my Card:

Credit Card # _____ Expiration Date _____ Security Code _____

Name on Card _____ Signature _____

Please sign and return to:
Flathead Building Association
40 2nd St East, Suite 202, Kalispell, MT
59901 Kalispell, MT 59901
director@buildingflathead.com



2026 Home & Garden Showcase Guidelines

Booth Set-up and Booth Removal – Please refer to your Exhibitor Handbook for detailed information.

Character of Exhibits- Exhibitors must only display products or services that are sold in their regular course of business. Only products or services that are pertinent to the field of home building, modernizing, decorating, furnishing, landscaping or closely related to this field of activity shall be displayed and/or explained. Each exhibit will comply with and conform to the laws of the United States and the State of Montana and with all the ordinances and regulations of Flathead County.

Sound Control- Loud speakers, radios, television sets, or the operation of machinery or equipment which is sufficient volume to be annoying to neighboring exhibitors are not permitted. P.A. systems used to attract the attention of people passing in front of booths are not permitted.

Combustible Materials- Combustible oils, gases, or charcoal cannot be used as a part of any exhibit without prior written approval. Hot plates, propane grills, or electric skillets are not allowed.

Selling of Products in Booth- Retail selling of products over the counter or a carry-out basis is allowed. Orders can also be taken for merchandise or service to be delivered or rendered at a future date.

Distribution of Literature and Souvenirs- Printing, advertising, souvenirs, etc. may be distributed by exhibitors in the assigned space only.

Sub-letting Space- An exhibitor shall not assign, sublet, or apportion the whole or any part of the space allotted to him, nor exhibit therein any other goods, apparatus, service, advertising signs, etc., other than those manufactured or sold by the exhibitor in the regular course of business without the consent of a Showcase official.

Unoccupied Space- If an exhibitor fails to occupy the space contracted for or fails to comply in any other respect with the terms of the Showcase agreement, Showcase officials have the right to rent such space to any other applicant without releasing the exhibitor from paying the sum agreed upon in his Showcase contract.

Exhibits shall be staffed during all Showcase hours - BOOTH MUST BE STAFFED BY 9:30AM SAT & SUN

Eventualities- In case the exhibition area shall be destroyed by any cause, or in case any circumstances shall make it impossible for Showcase officials to permit the contracted space to be occupied by the exhibitor then the Home & Garden Showcase contract shall terminate, and the exhibitor shall waive any claim for damages or compensation.

Liability - Neither the Flathead Building Association, the employees thereof nor their representatives will be responsible for any claims for damages because of injury, loss or damage that may occur to the exhibitor or the exhibitor's employees or property from any cause whatsoever, prior, during or subsequent to the period covered by the Showcase Exhibit Contract. The Exhibitor on signing the contract expressly releases the foregoing named Association, individuals, representatives, committee, and officials from any or all claims for such loss, damage, or injury. The exhibitor will have public liability insurance to protect the exhibitor and the Flathead Building Association against bodily injury claims or property damage claims and will provide a certificate of insurance in proof thereof to the Flathead Building Association.

Booth Assignments- Showcase management reserves the right to change or alter space assignments, floor plans, and show conditions with notice at their sole discretion for the best interest of the show.

Amendments- Showcase officials shall have full power to interpret and to make or amend these rules. Whatever these rules do not cover, the Showcase committee reserves the right to make such rulings as may appear to be in the best interest of the Show and the exhibitor agrees to accept and abide by such rulings.

Arbitration/Mediation- All claims, disputes and other matters in question arising out of, or relating to this Agreement or the breach thereof, shall be mediated. If the parties cannot agree upon a mediator, then they each shall select a mediator and the two mediators shall together select a third mediator, who will conduct a mediation conference within a reasonable time after the dispute has arisen. If mediation is not successful, then the parties shall select an arbitrator. If the parties cannot agree upon an arbitrator, then the two arbitrators selected by the parties shall together select a third arbitrator. The third arbitrator shall determine the dispute, and his/her decision shall be binding on the parties. The parties shall divide the costs of mediation equally between them unless otherwise agreed in writing. In the event of arbitration, the prevailing party shall be awarded all costs and expenses reasonably incurred in connection with the arbitration, including the arbitrator's fees and reasonable attorney's fees.

Total Agreement Applicable to Successors- This Agreement contains the entire agreement between the parties and cannot be changed or terminated except by a written instrument subsequently executed by the parties hereto. This Agreement and the terms and conditions hereof apply to and are binding on the heirs, legal representatives, successors, and assigns of both parties.

Attorney's Fees- In the event a suit or action is filed to enforce this Agreement or with respect to this Agreement, including alternative dispute resolution, the prevailing party shall be reimbursed by the other party for all costs and expenses incurred in connection with the suit or action, including reasonable attorney's fees, whether or not the action or actions proceed to judgment, at the trial level and on appeal.

Jurisdiction- This Agreement shall be governed by and construed in accordance with the laws of the State of Montana. Exhibitor agrees to be subject to the sole and exclusive jurisdiction of the Eleventh Judicial District Court, Flathead County, Montana.

Severability- If any provision of this Agreement or of the Exhibitor Handbook is held invalid, the validity of the remainder of this Agreement, or the Exhibitor Handbook shall not be affected thereby. Exhibitor by affixing his/her signatures on the front of this agreement acknowledge they have read the foregoing instrument and fully agree to all terms, conditions and provisions herein above set forth, including the terms, conditions and provisions of the Registration & Exhibitor Agreement and the Exhibitor Handbook.